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BEFORE THE ARIZONA CORPORATION

COMMISSIONERS

BOB STUMP - Chairman  
GARY PIERCE  
BRENDA BURNS  
BOB BURNS  
SUSAN BITTER SMITH

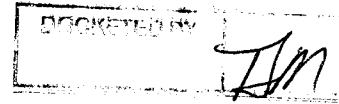
AZ CORP  
DOCKET NO.

Arizona Corporation Commission

2013 MAR 18

UNDOCKETED

MAR 18 2013



IN THE MATTER OF THE APPLICATION OF  
SAHUARTIA WATER COMPANY, LLC FOR A  
RATE INCREASE.

DOCKET NO. W-03718A-09-0359

PROCEDURAL ORDER

**BY THE COMMISSION:**

At an Open Meeting on February 11, 2013, the Arizona Corporation Commission ("Commission") voted pursuant to A.R.S. §40-252 to reopen Decision No. 72177 (February 11, 2011) and Decision No. 62032 (November 2, 1999) (Docket No. W-02808A-99-0143 and W-03718A-99-0143), in order to consider the request of Sahuartia Water Company ("SWC") to modify its Hook Up Fees ("HUF"). SWC's HUFs were initially approved in Decision No. 62032, and reaffirmed and approved unchanged in Decision No. 72177. The Commission directed the Hearing Division to conduct a Procedural Conference in order to discuss procedures that would allow for the request to be processed and brought for a Commission decision.<sup>1</sup>

IT IS THEREFORE ORDERED that a **telephonic Procedural Conference** for the purpose of discussing procedures for considering SWC's request to modify its HUF shall commence on **March 26, 2013 at 9:30 a.m.**, or as soon thereafter as is practical, at the Commission's Tucson offices, 400 West Congress, **Room 218**, Tucson, Arizona 85701. **Parties shall contact the Hearing Division (602) 542-4250 to provide telephone numbers where they can be contacted at the time of the scheduled Procedural Conference.**

<sup>1</sup> In the February 11, 2013 Open Meeting, the Commissioners discussed two options, including a Staff Report and Order or a Recommended Opinion and Order prepared following a hearing, but left the specifics up to the parties.

1 IT IS FURTHER ORDERED that the Presiding Officer may rescind, alter, amend, or waive  
2 any portion of this Procedural Order either by subsequent Procedural Order or by ruling at hearing.

3 DATED this 13<sup>th</sup> day of March, 2013.  
4

5   
6 JANE L. RODDA  
ADMINISTRATIVE LAW JUDGE

7 Copies of the foregoing mailed  
8 this 13<sup>th</sup> day of March, 2012 to:

9 Lawrence V. Robertson Jr.  
10 PO Box 1448  
11 Tubac, AZ 85646  
Attorney for SWC

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15 By:

  
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